



# OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL



## BLOCK - TALERA

### REGISTRATION FORM FOR CLASS XI

SESSION - 20....-....

ISSUE OF REGISTRATION FORM DOES NOT ENSURE ADMISSION

RECEIPT NUMBER \_\_\_\_\_ (to be filled by office)

STREAM \_\_\_\_\_ CLASS \_\_\_\_\_ MATH GROUP ☐ BIO GROUP ☐

STUDENT NAME (in block letters): \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_

(In figures)

(in words)

AGE ON 31/03/2017 : Year : \_\_\_\_\_ Month : \_\_\_\_\_ Day : \_\_\_\_\_

BLOCK \_\_\_\_\_

NATIONALITY: \_\_\_\_\_

SEX: M/F/T (M/F) \_\_\_\_\_

BLOOD GROUP: \_\_\_\_\_

NAME OF THE SCHOOL STUDIED CLASS X \_\_\_\_\_ MEDIUM: \_\_\_\_\_

AFFILIATED to C.B.S.E./B.S.E.R./ANY OTHER BOARD \_\_\_\_\_

1. **Category\*** : GEN / SC / ST / OBC / SBC / TSP-ST / TSH : \_\_\_\_\_  
(attach certificate copy)

2. **Physically Disable Candidate\*** : YES ☐ NO ☐

3. **GRADES / MARKS OBTAINED IN THE CLASS X Board EXAM.**

SN	Subject	Grade (For CBSE Board)	Marks (For Other Board)
1.	HINDI		
2.	ENGLISH		
3.	MATHMATICS		
4.	SCIENCE		
5.	SOCIAL SCIENCE		
6.	THIRD LANGUAGE		
	AGG. CGPA / % Marks		

Grade 7 % Marks obtained in X Class (as of Sr. No. 3 and 4 of table)	
MATHEMATICS	SCIENCE

4. **Miscellaneous information\*\* (Tick the appropriate option)**

(Eligible for only one event with max.weightage, attach certificate also)

S.No.	Event	Participation	Concession in CGPA and % Marks
1.	Sports	National Level Winner/Runner up/Participant	0.8 / 7.6
		State Level Winner / Runner Up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
2.	SVGMS Science / So.Science / Art & Craft Fair, Debate, Others	National Level Winner/Runner up/Participant	0.8 / 7.6
		State Level Winner / Runner Up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
3.	NCC	Participate in Republic Day Parade / PM Rally	0.8 / 7.6
		State / District Level Best Cadet	0.6 / 5.7
		Certificate A	0.2 / 1.9
4.	Scouting and Guiding	President Award	0.8 / 7.6
		State Award with Seven Proficiency Badges	0.6 / 5.7
		Certificate of TRITHIYA SOPAN with Five Proficiency Badges	0.2 / 1.9
5.	Other National Event conducted on State Level	National Level Winner / Runner Up / Participant	0.8 / 7.6
		State Level Winner / Runner Up	0.6 / 5.7
		District Level Winner	0.2 / 1.9

Photograph of  
the Student



## 5. Final Score for Merit List

Academic Performance in X Board Exam CGPA / % Marks	Relaxation in CGPA 0.4) / % (3.8) Marks according point - 1 For SC / ST	Relaxation in CGPA (Max. 0.8) / % (Max 7.6) Marks According to point - 4	Final CGPA / % Marks (1+2+3)
1	2	3	4

FATHER'S NAME (In Block Letters) : \_\_\_\_\_

OCCUPATION : \_\_\_\_\_

OFFICE ADDRESS : \_\_\_\_\_

EMAIL : \_\_\_\_\_

TEL. Nos. \_\_\_\_\_ Mobile No. \_\_\_\_\_

MOTHER'S NAME (in block letters): \_\_\_\_\_

OCCUPATION \_\_\_\_\_

OFFICE ADDRESS : \_\_\_\_\_

TEL. Nos. \_\_\_\_\_ Mobile No. \_\_\_\_\_

PERMANENT RESIDENTIAL ADDRESS \_\_\_\_\_

\_\_\_\_\_ Tel. Nos. Mob. No. \_\_\_\_\_

E-MAILS \_\_\_\_\_

## INSTRUCTIONS

1. Transfer Certificate will be required on grant of admission.
2. Kindly submit attested photo copy of Class X Board Exam. Mark sheet and two photographs of the candidate along with the registration form. (Bring Original result also).

## DECLARATION

1. I fully understand that the school, on accepting the registration of my ward is not in any way bound to Grant Admission, as the admission is purely based on available seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date: .....

Signature of Parent / Guardian

\* In case of SC / ST / Physically disabled kindly submit the relevant document.

\*\* Submit Document Accordingly.